

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Samuel H. Thomas
114 West Astor St.
Tallulah, La. 71282

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council
Madison Parish
Tallulah, La.
District 4

OFFICE USE ONLY

10-P
9/1

0205450

3. Date of Primary

October 5, 2002
This report covers from July 2002 through Sept. 6

Same report as # 205449

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (post election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Cross Keys Bank

7. Full Name and Address of Treasurer

Jacquelyn D. Thomas
114 West Astor St.
Tallulah, La. 71282

8. Name of Person Preparing Report

Jacquelyn D. Thomas

Daytime Telephone 318-574-1953

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of September 2002

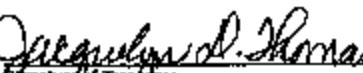

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-574-1953
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

- a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUPERVISOR
CAMPAIGN FINANCE
REGISTRATION
DIVISION
LS 2 SEC 19 P 4:25


Signature of Treasurer

318-574-1953
Daytime Telephone